

13 JUN 24 PM 3: 06

June 20, 2013

Secretary of the Senate Office of Public Records P O Box 77578 Washington, DC 20013

Dear Sir/Madam:

Enclosed please find an amendment to the Stabenow for U.S. Senate campaign committee's (C00344473) Statement of Organization and Statement of Candidacy.

This amendment provides updated information on Joint Fundraising Representatives and Banks or Other Depositories.

If you require any additional information or clarification regarding this matter, please do not hesitate to contact me at 517-336-8500.

Sincerely,

Ella Darnell

Ella Varmel

Treasurer

Enclosures





FEC FORM 2 STATEMENT OF CANDIDACY

PAGE 1/2
RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

13 JUN 24 PM 3:06

| 1. | (a) Name of Candidate (in full) | | | | | | | | | | |
|----|--|--------------------------|--------------|------------|-----------------|---------------------|--------------------|----------|----------------|----------|-------------|
| | Debbie Stabenow | | | | | | | | | | |
| | (b) Address (number and street) 7143 Steeplechase Way | ☐ Check if | address c | hanged | | 2. Candida S8MI0 | ate's FEC i | dentific | ation N | umbe | |
| | (c) City, State, and ZIP Code | | | | | 3. Is Thi | | New | | | Amended |
| | Lansing | | MI | 4891 | 7 | Stater | ment | (N) | OR | X | (A) |
| 4. | Party Affiliation | 5. Office Sought | | | 6. State & Di | strict of Candi | date | | • | | |
| | DEMOCRATIC PARTY | Senate | | | MI | 00 | | | | | |
| | DE | SIGNATION OF | PRINC | CIPAL | CAMPAIG | N COMM | ITTEE | | | | |
| 7. | I hereby designate the following na | med political committed | e as my P | rincipal (| Campaign Con | nmittee for the | 2018 (year of e | election | _ electio } | ก(ร). | |
| | NOTE: This designation should be | filed with the appropria | te office li | sted in th | ne instructions | | | | | | |
| _ | (a) Name of Committee (in full) | | | | | | | | | | |
| | Stabenow for U.S. S | Senate | | | | | | | | | |
| | (b) Address (number and street) PO Box 4945 | | | | | | | | | <u> </u> | |
| | (c) City, State, and ZIP Code | | | | | | | | | <u>-</u> | |
| | East Lansing | | | | IM | 4882 | 5 | | | | |
| | NOTE: This designation should be (a) Name of Committee (in full) | | campaign | committe | ee. | | | | | | |
| | Stabenow 2012 Vic | tory Fund | | | | | | | | | |
| | (b) Address (number and street) PO Box 4462 | _ | | | | | | | | | |
| | (c) City, State, and ZIP Code | | - | | <u> </u> | | | | | | |
| | East Lansing | | | | MI | 48826 | | | | | |
| | I certify that I have exa | mined this Statement | and to the | best of r | ny knowledge | and belief it is | true, corre | ect and | comple | le. | |
| 6: | gnature of candidate | | | | | Date | | | | | |
| | griature or vandidate | | | _ | | 06/20/20 | 13 | | | | |
| | NEHUEXT | avenous | ソ | | | | | | | | |
| NC | OTE: Submission of false, erroneous | , or incomplete informa | | subject tl | ne person sigr | ning this State | ment to pe | nalties | of 2 U.S | .C. §4 | 37g. |
| NC | OTE: Submission of false, erroneous | | | subject tl | ne person sigr | ning this State | ment to pe | nalties | of 2 U.S | .C. §4 | 37g. |

N.

FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

| FEC Form 2 (Rev. 02/2003) | | Page 2 / |
|---|---|----------------|
| | OTHER AUTHORIZED COMMITTEES ing Joint Fundraising Representatives) | [ADDITIONAL] |
| I hereby authorize the following named committee, which is NOT candidacy. | my principal campaign committee, to receive and expend funds or | behalf of my |
| NOTE:This designation should be filed with the princip | pal campaign committee. | |
| (a) Name of Committee (in full) Stabenow Wyden Victory Fund | | |
| (b) Address (number and street) 600 Pennsylvania Ave SE Ste 210 | | |
| (c) City, State and ZIP Code | | |
| Washington | DC 20003 | |
| | F OTHER AUTHORIZED COMMITTEES ding Joint Fundraising Representatives) | [ADDITIONAL] |
| I hereby authorize the following named committee, which is NOT candidacy. | Fmy principal campaign committee, to receive and expend funds or | n behalf of my |
| NOTE:This designation should be filed with the princi | pal campaign committee. | |
| (a) Name of Committee (in full) | | |
| (b) Address (number and street) | | |
| (c) City, State and ZIP Code | | |
| | OTHER AUTHORIZED COMMITTEES ding Joint Fundraising Representatives) | [ADDITIONAL] |
| I hereby authorize the following named committee, which is NO candidacy. | T my principal campaign committee, to receive and expend funds o | n behalf of my |
| NOTE: This designation should be filed with the princi | pal campaign committee. | |
| (a) Name of Committee (in full) | | |
| (b) Address (number and street) | | |
| (c) City, State and ZIP Code | | |
| | | *** |

13826276254



DANA K. MCCALLUM SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7116 PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

| THE PRECEDING DOCUMENT WAS: |
|--|
| HAND DELIVERED |
| USPS FIRST CLASS MAILPostmark |
| USPS REGISTERED/CERTIFIED 6-20-13 Postmark |
| USPS PRIORITY MAIL |
| USPS EXPRESS MAILPostmark |
| OVERNIGHT DELIVERY SERVICE: SHIPPING DATE NEXT BUSINESS DAY DELIVERY |
| FEDERAL EXPRESS |
| UPS |
| DHT |
| AIRBORNE EXPRESS |
| RECEIVED FROM FEDERAL ELECTION COMMISSION Date of Receipt |
| POSTMARK ILLEGIBLE \(\bigcap \) NO POSTMARK \(\bigcap \) |
| FAXDate of Receipt |
| OTHER |
| PREPARER DH DATE PREPARED 6-24-13 |



